Successful organizations look at succession planning early and District 24 is no different. I have asked Distinguished Toastmaster Randy Prier, PID, PDG, to be the chairperson for this year’s Nominating Committee. At the Spring Conference on April 27 the District Council, made up of Club Presidents, Club Vice Presidents of Education, and district executive committee members, will vote on the district’s elected positions to serve from July 1, 2013 to June 30, 2014. The nominations for these positions need to be submitted to Randy by February 22. You will find more details and deadlines later in this newsletter, as well as our District 24 website. The Spring Credentials chairperson is Distinguished Toastmaster Tom Colling, and the Realignment Committee chairperson is Distinguished Toastmaster Floy Westermeier, PID, PDG. A special thanks to the three of them and their teams for their service and dedication to District 24!

Toastmasters are always learning and in the spirit of continuous learning, I have encouraged each district leader to select a presentation from one of the three series of “canned” speeches to practice presenting at our monthly District Executive Committee (DEC) meeting before presenting it to their clubs. I presented the module on “Creating an Introduction” from The Better Speaker Series. Besides the core information about what to include in an introduction, I really enjoyed learning more about lectern etiquette. One part of the lectern etiquette stated that “upon leaving the lectern the introducer does not cross in front of or behind the speaker – instead, return to your seat by moving in a direction away from the speaker.” A great tip to share! These “canned” presentations also serve as great inspiration for future “back pocket” speeches! The “canned” series speeches are FREE to download from Toastmasters International and can be used for credit towards an Advanced Communicator Silver (ACS) or an Advanced Leader Bronze (ALB). In qualifying for an Advanced Communicator Silver, a Toastmaster must conduct any two presentations from The Better Speaker Series and/or The Successful Club Series. In qualifying for an Advanced Leader Bronze, a Toastmaster must conduct any two presentations from The Successful Club Series and/or The Leadership Excellence Series. The canned speeches have both a power point presentation and outlines in pdf form to download. To download one or all of the series you can follow the shopping links below and then click Add to Cart and Checkout, you will be able to download the files. The files will then be available in your My Profile section of the website. Go to Orders and click on My Downloads.

The Successful Club Series Set (Digital) -- [http://www.toastmasters.org/289DCD](http://www.toastmasters.org/289DCD)
The series includes:
- Moments Of Truth
- Finding New Members For Your Club
- Evaluate To Motivate
- Closing The Sale
- Creating The Best Club Climate
- Meeting Roles And Responsibilities
- Mentoring
- Keeping The Commitment
- Going Beyond Our Club
- How To Be A Distinguished Club
- The Toastmasters Educational Program
From the District Governor (Continued)

The Better Speaker Series Set (Digital) – http://www.toastmasters.org/269DCD
• The series includes:
• Beginning Your Speech
• Concluding Your Speech
• Controlling Your Fear
• Impromptu Speaking
• Selecting Your Topic
• Know Your Audience
• Organizing Your Speech
• Creating An Introduction
• Using Body Language
•
The Leadership Excellence Series Set (Digital) – http://www.toastmasters.org/310DCD
The series includes:
• The Visionary Leader
• Developing A Mission
• Values and Leadership
• Goal Setting And Planning
• Delegate To Empower
• Building A Team
• Giving Effective Feedback
• The Leader as a Coach
• Motivating People
• Service And Leadership
• Resolving Conflict

I challenge every member in our district to Engage All Groups to Lead Empowered (E.A.G.L.E) – try new things, step outside your comfort zone, be solution-oriented, plan early, involve many, ask for help, and remember that the most important person is the club member!

From the Lieutenant Governor Education & Training

Happy February!!! Hope you are keeping warm with Toastmasters and other fun activities!

Five of the Round 2 Toastmaster Leadership Institute (TLIs) have been held so far: in Omaha at Blue Cross and Blue Shield of Nebraska; in Lincoln at Southeast Community College; in Lincoln at First Mennonite Church; at Peace Lutheran Church in Columbus; and at Blue Cross and Blue Shield of Nebraska in Omaha. All were well-attended. If you are a Club Officer and have not attended a Round 2 TLI, please attend the last TLI:

Sat., Feb. 9, 2013 Food/Network at 7:30 am; Training from 8am-12pm YWCA in Grand Island 211 E. Fonner Park Road, Grand Island, NE 68801 RSVP ASAP to Kathy Henvey at henveyk24@cox.net

RSVP is requested so that we have you on the attendance list, and there are enough handouts and food for you. TLI’s are free and open to all Toastmasters. Club Officers can meet Distinguished Club Program goal number 9 by making sure at least four officers attend the TLI’s in both the summer (Round 1) and winter (Round 2).

Additionally, we are offering Speech Contest Training and Judges Training (note – the Feb 2 training has been moved to Blue Cross and Blue Shield of NE due to construction at ConAgra):

• Sat., Feb. 2, 2013 from 12:30-2:30 p.m. in Omaha at Blue Cross and Blue Shield of NE.
• Tues., Feb. 5, 2013 from 6:00-8:30 p.m. in Lincoln at the First Mennonite Church.

Food is on your own, for the Speech Contest and Judges Training. Please RSVP me at henveyk24@cox.net so that there are enough handouts.

Club Presidents received a hard copy of the 2013 Speech Contest Rulebook in the mail from Toastmasters International. The rulebook also is available to members for digital download from the Toastmasters International website, at http://www.toastmasters.org/1171DCD

There are noteworthy changes, highlighted by a diamond mark in the left margin in the 2013 Speech Contest Rules, such as:

Page 8, Section 4 Speech Subject and Preparation, D,
From the Lt. Governor Education & Training (Continued)

2 – “Twenty-five percent or less of the speech may be devoted to quoting, paraphrasing, or referencing another person’s content. Any quoted, paraphrased or referenced content must be so identified during the speech presentation.”

Page 10, Section 5 General Procedure, E, #1, f – “All judges receive the Judge’s Certification of Eligibility and Code of Ethics (Item 1170). The form must be signed and returned to the chief judge.”

Page 19, Contest Chair’s Checklist, After the Contest, #1, “Provide the contact details for all contestants to the chief judge so he or she can complete the Notification of Contest Winner form (Item 1182). Confirm that the chief judge gives this form to the contest chair of the next level or to World Headquarters in the case of the International Speech Contest at the district level.”

Refer to the 2013 Speech Contest Rulebook to see all of the rules and changes. See the District 24 website for suggested Scripts to use at all levels of competition.

The 2013 District 24 Spring Speech Contests will be the International Speech and Evaluation Contests. To qualify as a contestant, you must be a member in good standing, in an active club with Toastmasters International. For the International Speech Contest, you also must have presented at least six speeches from your CC manual. District 24 Club Speech Contests are to be held between Feb. 4 and March 1; Area Speech Contests are being held between March 2 and March 30; and Division Speech Contests are being held between March 31 and April 13. Attached please find specific Area & Division Speech Contest information.

The District 24 Spring Conference will be held on April 26-27, in Kearney, at the Holiday Inn Hotel & Convention Center. The Evaluation Contest will be on April 26 and the International Speech Contest will be on April 27. Please contact John Paul Arias, our Conference Chair, atJPablo_Arias@yahoo.com with questions; or to volunteer to help. We hope to see you there!

From the Lieutenant Governor Marketing

Toastmasters International (TI) has their membership contest “Talk Up Toastmasters” from Feb. 1-March 31. Any club that sponsors 5 members during this time will receive a ribbon and 10% off of their order at the TI store.

Our district still needs Toastmaster members to volunteer to be a Club Coach for the following clubs in Division A: Kearney Toastmasters, Gateway, Power Talkers, Wayne, Prime Time; Division C: Capital City, Star City, Firstier, RB Auction Talkers, POETS Club, Innovators, Sunrise, NU Toasters; Division D: Village Voices, Club Oradores, Noon Enthusiasts; and Division E: Speak First, Ramblers, Offutt Toastmasters Club, Tri-State. One or two coaches are needed per club!

Don’t forget about Toastmasters International President’s sponsor incentive. When you sponsor a member, fill out the form at www.toastmasters.org website to receive a 1x1x2 decal and a chance to win a t-shirt. Make sure the person you are sponsoring has been submitted to Toastmasters International as you being their sponsor.

Our district, District 24, has a vision of 1x1x2, which means that every member (1) sponsors a member (1x1) twice a year (1x1x2). Every club member doing this would mean that your club would be CHARTER STRENGTH and DistingUISHED!

Also, each person in District 24 who sponsor 5 new members from July 1, 2012-June 30, 2013 will receive a large Toastmasters’ burgundy portfolio. Good luck!

Lt. Gov. Marketing
Shellie Pointer, ACB, ALB
shellied24tm@gmail.com
(308)383-7377
Parliamentary Procedure: The Motion

Back in the beginning, we stated that the purpose of a meeting is to allow an assembly to express its will and produce results. To this point, we have discussed who is the assembly, how they gather and the order of the meeting. Now it is time to get down to business and talk about how the members steer the group to produce results. How does that happen? Someone makes a MOTION!

For the purpose of our discussion this month, we are going to focus on the MAIN MOTION. There are many other types of motions, but this is the only one whose introduction brings business before the assembly.

How is a main motion made? There are several ways that a motion can happen, but let us focus first on the way that we as members of the assembly can bring business before the assembly. At a time when no other actions are pending (for example when the chair asks if there is “New Business”), a member of the assembly must “obtain the floor.” Normally this is done by either standing or going to a designated microphone and addressing the chair when no one else is speaking. Once the chair has recognized the member, the process of making the motion can begin. There are three steps to bring a motion to the assembly.

1. Once obtaining the floor, the member makes the motion. Sometimes words like “offer” or “move” are used. If the motion is lengthy or detailed, it is a good idea to submit it before hand to the secretary and chair. I should mention that the supporting reasons for making the motion should not be part of the motion. After making the motion, the member should sit down.

2. Another member of the assembly “seconds” the motion. It is not necessary to obtain the floor to second a motion, although in large meetings, standing so the chair recognizes who seconded the motion may be required. A second does not mean that the person making the second supports the motion. The second lets the chair know that at least two members of the assembly want to discuss this business, for this reason motions coming from a committee (of two or more members of the assembly) do not require a second.

3. The chair announces and instructs the secretary to announce the question on the motion. Only at this point is the motion “pending” and before the assembly. It is important to note that at this point, the motion is the property of the assembly.

As your district parliamentarian (meaning a member of the district who is learning how to use parliamentary procedure in district meetings) I will share as time allows more about this mysterious process called parliamentary procedure. Next month we will work through the consideration of a main motion.

-George Volz, DTM
Division C News

Division C Kicks Off Spotlight Club Challenge!

By Linda Wilson, Division C Governor

Lights...Camera... Action!!

Excitement was in the air as Division C’s first Spotlight Club, Southwest Toastmasters, met on Wednesday, January 23, at Farm Bureau Insurance in Lincoln. Club President, AnDee Harris, welcomed members and guests, presenting them with symbolic tokens to commemorate this special occasion – a smiley face that she called a happy “spot,” and a small magnet “light” to brighten everyone’s day!

Division C Governor, Linda Wilson, briefly explained the Spotlight Club Challenge, reminding everyone about the friendly competition between clubs to earn the most points by attending any of the seven Spotlight Club meetings (1 point), serving in a role (2 points) and bringing a guest (3 points). Bonus points are also available. Rules are on the Spotlight Marquee that was sent to Division C club members, along with a schedule of the meetings. Linda encouraged everyone to attend as many different club meetings as they can and to have fun!

The lively atmosphere continued with Toastmaster Lyubov Logvinenko introducing those assigned to the various roles, which included a joke of the day, followed by two entertaining and informative speeches. Club member Stacy Gutschenriether took a light-hearted look at lists, why we need them, then shared a very important list...the Southwest Toastmasters Club’s membership roster! She challenged club members to update their information on the roster and even offered a drawing for a gift card to those who completed theirs by January 25th!

Guest speaker and Star City Club member, Karen Watson, shared tips on how to resolve differences, adding, “You might even win the Nobel Peace Prize!” She demonstrated the importance of these skills through role-playing with a guest.

Everyone left the meeting energized and looking forward to the next Spotlight Club meeting – Sunrise Club, Feb. 25, 6:30-7:30 a.m., at The Egg & I, 16th & Q, in Lincoln. See you there!!
**Royal Babblers is the Newest Club in District 24!**

For a long time, the areas around Bellevue University in Bellevue, NE have not had the opportunity to have a Toastmasters club. That changed last month when the Royal Babblers Toastmasters Club was chartered.

Club President, Jason Peterson summed up the excitement and the anticipation of the new group of Toastmasters: “Being able to communicate to a large group of people and people in general, has always been a struggle for me, and I am very excited to be able to overcome that and become a better speaker and leader.”

Area Governor Sunny Faronbi expects tremendous growth from this club within its first year. “As a community club with such close proximity to Bellevue University, I see incredible growth opportunities”, he stated. “This will be fueled by the fact that the charter members are friends who are used to working together prior to becoming Toastmasters.”

The club meets on the 2nd and 4th Mondays of each month from 6:30-7:30 p.m. at the Bellevue Christian Center.

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**Fall Speech Contest is getting a Make-Over**

The Fall Contests Improvement Committee has met multiple times to achieve its mission of developing recommendations to reduce the stress and burden on area governors caused by the Fall speech contests. The committee surveyed area governors, division governors, and past district governors for their experiences with the Fall 2012 contests and their suggestions for improvement. The committee then developed a list of 10 possible options and conducted a second survey of area governors, division governors, and past district governors to gauge their support or opposition to the options.

The committee will present its final recommendations to the District Executive Committee (DEC) on Feb. 16, 2013. The DEC will then vote on the recommendation. If passed, a vote of the District Council (DEC and all Club Presidents and VP Education) will be held at the business meeting during the District Conference on April 27. The committee is made up of five members, each representing a division from District 24.

Pictured from left to right: Sunny Faronbi (Division E and Committee Chair), George Volz (Division A), Kim Hoock (Division B), Jason Gilbert (Division D), and Jonathan Gardner (Division C).

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**CALL FOR NOMINATIONS**

The District 24 Nominations Committee is now accepting nominations for the following District Officer positions for the 2013-14 District 24 Toastmaster year:

- District Governor
- Lt Governor, Education and Training
- Lt Governor, Marketing
- Division Governors for Divisions A, B, C, D, and E

District Governor Sheri Wells-Chesley is also accepting nominations for persons to fill the following appointed positions for 2013-14: Area Governor positions, the District Public Relations Officer (PRO), Treasurer, and Secretary.

For a brief explanation of the duties and qualifications, the District Leader Nominating Form, and the Officer Release & Agreement form go to [www.d24tm.org](http://www.d24tm.org). Nomination forms should be sent to Randy Prier, DTM, at rprier@cox.net or 817 Donegal Dr, Papillion, NE 68046, no later than Feb. 22, 2013! Email Randy or call him at 402-593-8084 with any questions.
Help Wanted! Judges Needed!

Dear Omaha Area Toastmasters,

Would you please consider helping us by being a judge in the upcoming speech competition for homeschooled students, the “River’s Edge Qualifier”, held March 25-27, 2013 at Grace University, 810 Pine Street, in Omaha.

It is not necessary that you have any knowledge of or experience in speech or debate competitions to be a judge. The goal of our program is for the competitors to learn to communicate to a wide audience. A 20 minute judges’ group orientation is offered immediately before each round and instructs you as to how the round works and how to fill out the judge’s ballot. The total time commitment for each round would be about 2½-3 hours.

The judges’ group orientations are held every two hours beginning at 7:15 am each day and continuing into the evening. A complete schedule is given on the website listed below. If you’d like to judge multiple rounds, we’d love to have you. We really, really would appreciate it if you would be willing to judge multiple rounds (but no more than three).

Because of the large number of competitors attending this tournament, we need over 300 judges; therefore, your assistance would be greatly appreciated.

If you are available to help, you can register on-line at our website at http://www.ncfcaregistration.com/ NCFCAJudgeSelection.aspx?Region=5 and choose the “River’s Edge Qualifier” link on the left side of the page. Once there, you can take just a couple of minutes to register and the system will guide you through the process. Please fill in "Bunch" in the "referred by" slot.

If you have any questions, please contact me.

Sincerely,

Eunice Bunch
NCFCA IA State Rep. & Greater Communicators Toastmaster
embrunch@ymail.com
712-322-9387

Dear Lincoln Area Toastmasters,

Judges needed for the National Christian Forensics and Communications Association (NCFCA) March Madness Qualifier - Speech and Debate Tournament. The tournament will be held at the First Evangelical Free Church, 3300 So. 84th St., in Lincoln on March 11-14, 2013.

The tournament attracts a large number of competitors from a five-state region, who compete in twelve different speech and debate events. Feedback from a wide range of judges like you is extremely valuable to these students. Judges are needed for speech and debate. There are no specific skills or requirements.

Joyce Keel, DTM, and Lincoln area Toastmaster, has judged this event for the past three years. “High school aged kids come from all over to participate in this contest,” she said, “and I have been blown away by their talent!”

If you have a little time to invest in these young people, please go to http://www.ncfcaregistration.com/ NCFCAJudgeSelection.aspx?Region=5 and choose the “March Madness Qualifier” link on the left side of the page. The system will guide you through the rest of the way. Please fill in "Wood" in the "referred by" slot.

If you have time to judge more than one round, we would be delighted to have your input. If you know of friends or acquaintances who might also be willing to judge, feel free to forward this email to them or have them contact me.

We very much appreciate your help in the past, and hope we will see you again in March!

Alice Wood
402-367-2966
WHERE LEADERS ARE MADE!

Toastmasters International is a world leader in communication and leadership development. Our membership is 270,000 strong. These members improve their speaking and leadership skills by attending one of the 13,000 clubs that make up our global network of meeting locations.

Toastmasters International is comprised of 14 regions which are further divided into nearly 90 Districts. District 24 is part of Region IV, which includes the U.S. states of Iowa, Minnesota, Montana, Nebraska, North Dakota and South Dakota as well as the Canadian provinces of Alberta, Ontario, Manitoba, and Saskatchewan. The boundary of District 24 is as follows: The State of Nebraska, less the western panhandle area, which starts at the western boundary of Keith County and follows north along the western boundaries of Arthur, Grant, and Cherry Counties ending at the South Dakota border, plus the western portion of Pottawattamie County, west of Highway 59, less Dakota County in Nebraska.

Membership in Toastmasters is one of the greatest investments you can make in yourself. At $36 every six months, it is also one of the most cost-effective skill-building tools available anywhere.

How Does It Work?
A Toastmasters meeting is a learn-by-doing workshop in which participants hone their speaking and leadership skills in a no-pressure atmosphere.

There is no instructor in a Toastmasters meeting. Instead, members evaluate one another’s presentations. This feedback process is a key part of the program’s success.

Meeting participants also give impromptu talks on assigned topics, conduct meetings and develop skills related to timekeeping, grammar and parliamentary procedure.

How Can I Find a Club to Visit?
Go to http://reports.toastmasters.org/findaclub/ to find a meeting location, date, and time that will work for you!
## 2013 Spring Contest Details for District 24
### International Speech & Evaluation Contests

<table>
<thead>
<tr>
<th>Areas</th>
<th>Trio member attending</th>
<th>Trios member</th>
<th>Area</th>
<th>Registration/Briefings</th>
<th>Contest</th>
<th>Venue</th>
<th>Contact</th>
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<tbody>
<tr>
<td>A2 &amp; A3</td>
<td>Sheri Wells-Chesley</td>
<td>A2 &amp; A3</td>
<td>Areas A2 &amp; A3 Speech Contests (Pat Miller &amp; Kay Francavilla)</td>
<td>Saturday, March 2, 2013</td>
<td>Registration/Briefings at 9:30am, Contest at 10:00am</td>
<td>Northeast Community College Lifetime Learning Center, 801 East Benjamin Ave, Norfolk, Nebraska 68701</td>
<td>Pat Miller <a href="mailto:pamille@nppd.com">pamille@nppd.com</a> Kay Francavilla <a href="mailto:sweetlegalady@yahoo.com">sweetlegalady@yahoo.com</a></td>
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<td>B10 &amp; B12</td>
<td>Sheri Wells-Chesley</td>
<td>B10 &amp; B12</td>
<td>Areas B10 &amp; B12 Speech Contests (Kim Hoock &amp; Eric Geiger)</td>
<td>Thursday, March 7, 2013</td>
<td>Registration/Briefings at 5:30pm, Contest at 6:00pm</td>
<td>Home Instead, 13323 California Street Omaha, NE 68154</td>
<td>Eric Geiger <a href="mailto:egeiger@mid-continentalproperties.com">egeiger@mid-continentalproperties.com</a>; phone 402-334-0256</td>
</tr>
<tr>
<td>A1</td>
<td>Shellie Pointer</td>
<td>A1</td>
<td>Area A1 Speech Contest (John Paul Arias)</td>
<td>Saturday, March 9, 2013</td>
<td>Registration at 8:30am, Briefing 9am, and Contest at 9:15am</td>
<td>YWCA, 211 E. Fonner Park Road, Grand Island NE 68801-7976</td>
<td>John Paul Arias <a href="mailto:jpablo_arias@yahoo.com">jpablo_arias@yahoo.com</a></td>
</tr>
<tr>
<td>C22 &amp; C23</td>
<td>Kathy Henvey</td>
<td>C22 &amp; C23</td>
<td>Areas C22 &amp; C23 Speech Contests (Brenda Alles &amp; Denise Masek)</td>
<td>Tuesday, March 12, 2013</td>
<td>Registration/briefings at 6pm and the Contest starts at 6:30pm</td>
<td>Sheridan Room, Madonna Rehabilitation Hospital, 5401 South St, Lincoln NE 68506</td>
<td>Brenda Alles, <a href="mailto:allesd@juno.com">allesd@juno.com</a> &amp; Denise Masek, <a href="mailto:denise_masek@dell.com">denise_masek@dell.com</a></td>
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<tr>
<td>D30 &amp; D32</td>
<td>Kathy Henvey</td>
<td>D30 &amp; D32</td>
<td>Areas D30 &amp; D32 Speech Contests (Jason Gilbert)</td>
<td>Wednesday, March 13, 2013</td>
<td>Registration/briefings at 5:30pm and the Contest starts at 6pm</td>
<td>Blue Cross Blue Shield Nebraska, 1919 Aksarben Drive, Omaha NE 68180 (In Aksarben area)</td>
<td>Jason Gilbert <a href="mailto:Jason.gilbert@hdrinc.com">Jason.gilbert@hdrinc.com</a> RSVP prior to Contest, because BCBSNE is a secure building: to Colleen Bozarth at <a href="mailto:colleen.bozarth@nebraskablue.com">colleen.bozarth@nebraskablue.com</a></td>
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<tr>
<td>D31 &amp; D33</td>
<td>Kathy Henvey</td>
<td>D31 &amp; D33</td>
<td>Areas D31 &amp; D33 Speech Contests (Ann Gentle)</td>
<td>Thursday, March 14, 2013</td>
<td>Registration 5:30pm, Briefings 5:40pm, Contest begins at 6pm</td>
<td>College of Saint Mary, Mercy Hall Meeting Room, 7000 Mercy Rd, Omaha, NE, 68106-2606</td>
<td>Ann Gentle 402-544-4969 <a href="mailto:agentle@up.com">agentle@up.com</a> Please contact Ann for more detailed information on accessing the contest room</td>
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<td>C20</td>
<td>Sheri Wells-Chesley</td>
<td>C20</td>
<td>Area C20 Speech Contest (Mike Munson)</td>
<td>Monday, March 18, 2013, 6pm-8:30pm</td>
<td>Registration/briefings at 6pm and the contest starts at 6:30pm</td>
<td>State Penitentiary, 4201 S. 14th St., Lincoln NE 68502</td>
<td>Mike Munson 402-616-3987 or <a href="mailto:Mike.Munson@mutualofomaha.com">Mike.Munson@mutualofomaha.com</a></td>
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<td>C21 &amp; C24</td>
<td>Kathy Henvey</td>
<td>C21 &amp; C24</td>
<td>Areas C21 &amp; C24 Speech Contests (Jonathan Gardner &amp; Angela Peterson)</td>
<td>Tuesday, March 19, 2013</td>
<td>Registration/briefings at 6pm, contest at 6:30pm</td>
<td>Sheridan Room, Madonna Rehabilitation Hospital, 5401 South St, Lincoln NE, 68506</td>
<td>Jonathan Gardner 402-309-3264 <a href="mailto:jonathangardner@gmail.com">jonathangardner@gmail.com</a> Angela Peterson 492-730-8982 <a href="mailto:angela_1_peters@gmail.com">angela_1_peters@gmail.com</a></td>
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## 2013 Spring Contest Details for District 24
### International Speech & Evaluation Contests

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<th>Areas B11 &amp; B13 (Marian Gramlich &amp; Bonnie Nelson)</th>
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<tr>
<td>Trio member</td>
<td></td>
<td>Thursday, March 21, 2013, Registration at 5:30pm, Contest briefings at 5:45 pm, Contest begins promptly at 6 pm PayPal, 7700 Eastport Parkway, La Vista, NE 68128, RSVP Bruce Koborg <a href="mailto:bkoborg@paypal.com">bkoborg@paypal.com</a> Please enter via the SOUTH door. There will be a phone next to the door, to call security. Marian Gramlich <a href="mailto:magramlich@gmail.com">magramlich@gmail.com</a> &amp; Bonnie Nelson <a href="mailto:bonnie.nelson@physiciansmutual.com">bonnie.nelson@physiciansmutual.com</a></td>
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<td>Sheri Wells-Chesley</td>
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<td>Marian Gramlich <a href="mailto:magramlich@gmail.com">magramlich@gmail.com</a> &amp; Bonnie Nelson <a href="mailto:bonnie.nelson@physiciansmutual.com">bonnie.nelson@physiciansmutual.com</a></td>
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<th>Areas E41 &amp; E44 Speech Contests (Tim Johnson &amp; Sunny Faronbi)</th>
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<td>Trio member</td>
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<td>Saturday, March 23, 2013, Registration/Briefings at 9:30am, Contest at 10:00am Location: ConAgra Foods in Downtown Omaha, Building 11, Rooms H &amp; J, 11 ConAgra Drive, Omaha NE 68102 RSVP to Sunny Faronbi – <a href="mailto:smo.faronbi@gmail.com">smo.faronbi@gmail.com</a></td>
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<tr>
<td>Kathy Henvey</td>
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<td>Areas E41 &amp; E44 Speech Contests (Laurie Schank &amp; Katie Fuchs)</td>
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<tr>
<td>Trio member</td>
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<td>Thursday, March 28, 2013, Registration/Briefings at 6:30pm, Contest at 7:00pm Location: ConAgra Foods in Downtown Omaha, Building 11, Rooms H &amp; J, 11 ConAgra Drive, Omaha NE 68102 RSVP to Laurie Schank <a href="mailto:laurie.schank@conagrafoods.com">laurie.schank@conagrafoods.com</a> or Katie Fuchs <a href="mailto:katie.fuchs@conagrafoods.com">katie.fuchs@conagrafoods.com</a></td>
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<tr>
<td>Sheri Wells-Chesley</td>
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<td>Areas E42 &amp; E43 Speech Contests (Laurie Schank &amp; Katie Fuchs)</td>
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<th>Division C</th>
<th>All Trio members attending</th>
<th>Division C Speech Contest (Linda Wilson)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Tuesday, April 2, 2013, 6pm-9pm</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Registration/briefings at 6pm, contest at 6:30pm</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ritchie Bros., Inc., 4000 Pine Lake Rd, Lincoln, NE, 68516</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Division C Governor Linda Wilson <a href="mailto:linda.wilson@nebraska.gov">linda.wilson@nebraska.gov</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Division D</th>
<th>All Trio members attending</th>
<th>Division D Speech Contest (Travis Duncan)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Thursday, April 4, 2013, 5:30pm – 9:00pm</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Registration - 5:30pm, Briefings - 5:40pm, Contest – 6pm</td>
</tr>
<tr>
<td></td>
<td></td>
<td>HDR, 8404 Indian Hills Drive, Omaha, NE 68114 - Contact: Travis Duncan <a href="mailto:tdduncan@up.com">tdduncan@up.com</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Division E</th>
<th>All Trio members attending</th>
<th>Division E Speech Contest (Deb Joy)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Saturday, April 6, 2013, 9:00am – 11:30am</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Registration/Briefings - 9am, Contest - 9:30am</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Location: TBD Contact Division E Governor Deb Joy (<a href="mailto:deborahjoy@gmail.com">deborahjoy@gmail.com</a> or 402.883.7256)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Division B</th>
<th>All Trio members attending</th>
<th>Division B Speech Contest (Tom Colling)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Monday, April 8, 2013, 5:30pm – 9:00pm</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Registration/briefings at 5:30pm and the Contest starts at 6pm ConAgra Foods, 7350 World Communications Dr., Omaha NE 68122 RSVP to Heather Kraemer <a href="mailto:heather.kraemer@conagrafoods.com">heather.kraemer@conagrafoods.com</a>, 402-240-2954</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Division A</th>
<th>All Trio members attending</th>
<th>Division A Speech Contest (Brenda Kucera)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Saturday, Saturday, April 13, 2013</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Registration/briefings at 8:30am and the Contest at 9am YWCA, 211 E. Fonner Park Road, Grand Island NE 68801-7976 Contact: Brenda Kucera at <a href="mailto:brenda.kucera@bosselman.com">brenda.kucera@bosselman.com</a></td>
</tr>
</tbody>
</table>

| District 24 Conference | All Trio members attending | Holiday Inn Hotel & Convention Center, 110 2nd Avenue, Kearney, NE 68847 Evaluation Contest – Friday, April 26, 2013 International Speech Contest – Saturday, April 27, 2013 Spring Conference Chair: John Paul Arias, jpablo_arias@yahoo.com |
Fly with the EAGLES in District 24 on April 26-27, 2013!
Featuring Keynote Speaker

**PAT HANNAN, DTM**
Region 4 International Director

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**LEAVE YOUR COMFORT NEST!!!**
April 26, 2013 - Evening
April 27, 2013 - All Day
Kearney, NE

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**SPRING CONFERENCE CHAIR**
**JOHN PAUL ARIAS**
jpablo_arias@yahoo.com
308-352-6824

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**Part A—Registration**
Meals and Hotels are not included in the registration fee.
Please register for your meal selection in Part B. Any member attending under club registration needs to be registered and pay for meals. Club guests/spouses may attend for free under the “Club Registration” umbrella, however, they still have to register and pay for meals.

<table>
<thead>
<tr>
<th>Club Name:______________________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>$100 Club Registration-before 01/31/2013</td>
</tr>
<tr>
<td>$125 Club Registration-after 02/01/2013</td>
</tr>
<tr>
<td>$150 Club Registration-after 04/01/2013</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name:______________________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>$ 25 Individual Registration-before 1/31/2013</td>
</tr>
<tr>
<td>$ 35 Individual Registration-after 2/01/2013</td>
</tr>
<tr>
<td>$ 45 Individual Registration-after 04/01/2013</td>
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</tbody>
</table>

**Part B—Registration**
Meals are paid for by each individual attending the conference.
Food Reservations must be made before 04/01/2012.

<p>| | | |</p>
<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>$17.00 Friday night Burger Bar</td>
<td>$12.00 Saturday Traditional Continental Breakfast</td>
<td>$17.00 Saturday Lunch Buffet</td>
</tr>
<tr>
<td>$25.00 Saturday Banquet—<strong>Circle one:</strong> Chicken Saltimbocca-Beef Italian Style Pot Roast - Vegetarian- Pasta Primavera</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dessert: Cookie</td>
<td></td>
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</tr>
</tbody>
</table>

Name:______________________________
Address:______________________________
City______________________________
St__________ ZIP ________________
Educ. Designation:______________________________
Club______________________________
1st Conference? YES or NO

Make checks payable to:

**District 24 Toastmasters**
Mail registration and payment to:

**Kendra Beckstead**
4054 Cannon Road
Grand Island, NE 68803

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Go to [www.d24tm.org](http://www.d24tm.org) for more information on 2013 Spring Conference.

Register online [http://tinyurl.com/d24spring2013](http://tinyurl.com/d24spring2013)
or mail checks to

Kendra Beckstead
at the address below.

---

Block Name: **District 24 Toastmasters**
$89.95 + tax per night
Call Holiday Inn directly for this special rate before **Mar. 29, 2013**.

**Prices for Hotel only**

Go to [www.d24tm.org](http://www.d24tm.org) for more information on 2013 Spring Conference.

Register online [http://tinyurl.com/d24spring2013](http://tinyurl.com/d24spring2013)
or mail checks to

Kendra Beckstead
at the address below.

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DISTRIBUTED LEADER
NOMINATING FORM

Are you interested in nominating yourself or someone else for a district leader position? Please complete the form below and submit it to the district governor of your district. If you are nominating someone, you may submit more than one person’s name for each position. To be nominated or elected, a person must be a member in good standing of a Toastmaster club in good standing, meet the qualifications of the position, consent to being nominated and sign the Officer Agreement and Release Form.

DISTRIBUTED LEADER NOMINATING FORM
I wish to have the nominating committee consider the following person for the office of:

☐ District governor
☐ Lieutenant governor education & training
☐ Lieutenant governor marketing
☐ Division governor (Division: ________________)

If applicable:
☐ Area governor (please specify area ________________)
☐ Public relations officer
☐ District secretary
☐ District treasurer

Name ______________________________________________________________________________________________
Address __________________________________________________________________________________________________
City ___________________________________________________________________________________________________
State/Province __________________________ Postal code __________________ Country __________________________
Telephone __________________________________________________________________________________________________
Email __________________________________________________________________________________________________
Home club name ______________________________________________________ Club number ______________

Educational Awards  ☐ CC  ☐ ACB  ☐ ACS  ☐ ACG  ☐ CL  ☐ ALB  ☐ ALS  ☐ DTM

If there is additional information you would like to include about this candidate that you feel would assist the nominating committee in its deliberations, attach it to this form. Describe any club and district offices held by the nominated individual (include dates of service if possible). Share with the nominating committee why you believe the nominated individual should be considered for the specified position.

Submitted by________________________________________________________ Date ______________________

Mail, fax or email to

Deadline for submitting this form

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